

STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
STATE LANDS DIVISION

INVITATION FOR BIDS FOR THE SALE OF STATE LAND
LOCATED IN SUMTER COUNTY, ALABAMA

Notice is hereby given pursuant to Code of Alabama, 1975, Section 9-15-70 et seq. that sealed bids for the sale of state property will be received by the State Lands Director until September 15, 2009 at 2:30 p.m., at which time all bids will be publicly opened and read in the office of the State Lands Division, Department of Conservation and Natural Resources, Room 464, Folsom Administrative Building, Montgomery, Alabama 36130-1901.

A parcel of land located in Township 16 North, Range 2 West, Section 18, in Sumter County, Alabama, near the Choctaw County boundary, being more commonly known as the KINTERBISH WMA HEADQUARTERS PROPERTY, which parcel is more particularly described as follows:

A parcel of land located in T16N, R2W, THE W/2 OF THE SW/4 OF THE SE/4 OF S18 of Sumter County, Alabama in a rural area located north of Sumter County Road 10, west of Alabama Highway 17, and east of Sumter County Road 9 as recorded in Deed Book 189, Page 405 in the Sumter County Office of Probate. This parcel contains 20 acres, more or less and improvements thereon including a 24' x 48' metal storage building on a concrete slab.

Any conveyance will be made subject to any and all other matters, reservation and restrictions of record.

The minimum bid for this parcel is \$40,000.

Any bid submitted must be accompanied by a certified or cashier's check in the amount of \$4,000.00 as a bid deposit made payable to the State Lands Division which will be forfeited if the bid is accepted and the Bidder does not complete the transaction. Any bid submitted without such check will not be considered. Unsuccessful bidders' deposits will be returned promptly following the bid opening. The successful bidder's deposits will be applied to the purchase price of the successful bid.

Any bid submitted must be clearly marked on the outside of the envelope "SEALED BID FOR KINTERBISH WMA PROPERTY, SUMTER COUNTY, ALABAMA, NOT TO BE OPENED UNTIL SEPTEMBER 15, 2009 AT 2:30 P.M.," and mailed to: State Lands Division, Room 464, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama 36130.

NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE.

The successful bidder must complete the transaction within 30 days of award or forfeit the bid deposit. Specification of a minimum bid amount to be considered does not

suggest acceptance of any bid which may equal or exceed that amount. The State does not warrant nor guarantee title to the lands herein advertised.

This sale is conducted pursuant to the provisions of the Alabama Land Sales and Leasing Act (Act 95-280) and/or other laws of the State of Alabama governing this transaction whether or not included in this notice. The State reserves the right to reject any or all bids and further reserves the right to negotiate a higher sale with the highest bidder. No sale may be made at a price less than the highest bid received or published minimum, whichever is highest.

The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, gender, national origin, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

The property may be inspected before September 15, 2009 at 2:30 p.m., by contacting the State Lands Division. Persons desiring further information regarding this sale may contact the State Lands Division at the above address, or by telephone at (334) 242-3484.



Patricia J. Powell
State Lands Director

8/11/09
DATE